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|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

PATENT NUMBER

## U.S. UTILITY Patent Application

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|-------------------|-------------|
| O.I.P.E.          | PATENT DATE |
| SCANNED M-1 QA 25 |             |

|                              |            |              |                 |                  |                                  |
|------------------------------|------------|--------------|-----------------|------------------|----------------------------------|
| APPLICATION NO.<br>09/841569 | CONT/PRIOR | CLASS<br>714 | SUBCLASS<br>736 | ART UNIT<br>2133 | EXAMINER<br>Chaudry, M.<br>Deady |
|------------------------------|------------|--------------|-----------------|------------------|----------------------------------|

**TITLE:** **APPLICANTS**

Joseph Eckelmaier  
Thomas Knipf

#### Method and apparatus for ABIS diagnostic

PTO-2040  
12/89**ISSUING CLASSIFICATION**[illegible]

|                                                                                                                                                                                                                                                 |                                              |                    |                                   |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|-----------------------------------|---------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                         | <b>DRAWINGS</b>                              |                    | <b>CLAIMS ALLOWED</b>             |                     |
|                                                                                                                                                                                                                                                 | <b>Sheets Drwg.</b>                          | <b>Figs. Drwg.</b> | <b>Print Fig.</b>                 | <b>Total Claims</b> |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Assistant Examiner) (Date)         |                    | <b>NOTICE OF ALLOWANCE MAILED</b> |                     |
|                                                                                                                                                                                                                                                 |                                              |                    |                                   |                     |
|                                                                                                                                                                                                                                                 | _____<br>(Primary Examiner) (Date)           |                    | <b>ISSUE FEE</b>                  |                     |
|                                                                                                                                                                                                                                                 |                                              |                    | <b>Amount Due</b>                 | <b>Date Paid</b>    |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.                                                                                                                                                          | _____<br>(Legal Instruments Examiner) (Date) |                    | <b>ISSUE BATCH NUMBER</b>         |                     |

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